UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549 FORM D NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. SECTION 4(6), AND/OR

**OMB APPROVAL** 

OMB Number: 3235-0076

Expires:

May 31, 2005

Estimated average burden hours per response ...... 1

SEC USE ONLY **Prefix** Serial DATE RECEIVED

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |   |
|---|---|
| SERIES D PREFERRED STOCK AND SERIES E PREFERRED STOCK WARRANT PRIVATE P   | LACEMENT  |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 ☐ Section 4(6) ☐ Type of Filing: ☐ New Filing ☒ Amendment | 1/2/1596  |
| A. BASIC IDENTIFICATION DATA  | 1001014   |
| Enter the information requested about the issuer  |   |
|   |   |
| Name of Issuer (  check if this is an amendment and name has changed, and indicate change.) VIRxSYS CORPORATION                     |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877          | Telephone Number (Including Area Code) 301.987.0480 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)           | Telephone Number (Including Area Code)              |
| Brief Description of Business   |   |
| DEVELOPMENT OF GENE THERAPIES   |   |
| Type of Business Organization   |   |
| ⊠ corporation ☐ limited partnership, already formed ☐ other (please specify   |   |
| □ business trust □ limited partnership, to be formed  | (20) 11/8 1881 E18/1 (818/1971)                     |
| Month Year  | ctual Destimated PROCESSEE  JUL 23 2004             |
| GENERAL INSTRUCTIONS<br>Federal:  | THOMSON E   |

IFORM LIMITED OFFERING EXEMPTION

# Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

# State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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| 2. Enter the information rec  | quested for the fo  | llowing:                 |                           |                  |                                    |  |  |  |  |  |
|---|---|--------------------------|---------------------------|------------------|------------------------------------|--|--|--|--|--|
| • Each promoter of the issuer, if the issuer has been organized within the past five years;   |   |                          |                           |                  |                                    |  |  |  |  |  |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; |   |                          |                           |                  |                                    |  |  |  |  |  |
|   | *   | of corporate issuers and | d of corporate general ar | nd managing part | ners of partnership issuers; and   |  |  |  |  |  |
| Each general and it   | • Each general and managing partner of partnership issuers.   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ⊠ Executive Officer       | ⊠ Director       | ☐ General and/or Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, DR. LAWRENCE MICHAEL)   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Business or Residence Addr<br>200 PERRY PARKWAY S   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ⊠ Executive Officer       | ⊠ Director       | ☐ General and/or Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, BORO DROPULIC   | if individual)  |                          |                           |                  |                                    |  |  |  |  |  |
| Business or Residence Addr<br>200 PERRY PARKWAY S   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ☑ Executive Officer       | ☐ Director       | ☐ General and/or Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, GERARD F. FLEURY  | if individual)  |                          |                           |                  |                                    |  |  |  |  |  |
| Business or Residence Addr<br>200 PERRY PARKWAY S   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ⊠ Executive Officer       | ☐ Director       | ☐ General and/or  Managing Partner |  |  |  |  |  |
| Full Name (Last name first, PAULA SCHMITZ   | if individual)  |                          | <u> </u>                  |                  |                                    |  |  |  |  |  |
| Business or Residence Address 200 PERRY PARKWAY S   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ☐ Executive Officer       | ☑ Director       | ☐ General and/or  Managing Partner |  |  |  |  |  |
| Full Name (Last name first, DR. HELMER P.K. AGE)  |   |                          |                           |                  |                                    |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877                                   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ☐ Executive Officer       | ☑ Director       | ☐ General and/or Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, DR. JOHN PHAIR  | if individual)  |                          |                           |                  |                                    |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877                                   |   |                          |                           |                  |                                    |  |  |  |  |  |
| Check Box(es) that Apply  | ☐ Promoter  | ☐ Beneficial Owner       | ☐ Executive Officer       | ☑ Director       | ☐ General and/or Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, i PAUL P. HUNG  | if individual)  |                          |                           |                  |                                    |  |  |  |  |  |
|   | Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877 |                          |                           |                  |                                    |  |  |  |  |  |
|   |   |                          |                           |                  |                                    |  |  |  |  |  |

A. BASIC IDENTIFICATION DATA

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.) 2 of 9

#### 2. Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer: Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ General and/or Managing Partner Full Name (Last name first, if individual) JAMES V. KEHOE Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877 ☐ General and/or ☐ Beneficial Owner ☐ Executive Officer Check Box(es) that Apply ☐ Promoter □ Director Managing Partner Full Name (Last name first, if individual) WILLIAM N. SICK, JR. Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877 ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer □ Director ☐ General and/or Check Box(es) that Apply Managing Partner Full Name (Last name first, if individual) WILLIAM J. TURNER Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877 Check Box(es) that Apply ☐ Promoter ☐ Beneficial Owner ☑ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) ROBERT H. ACKMANN Business or Residence Address (Number and Street, City, State, Zip Code) 200 PERRY PARKWAY SUITE 1A, GAITHERSBURG, MD 20877 Check Box(es) that Apply ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

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A. BASIC IDENTIFICATION DATA

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|  |                            |                         |                                 |                                       |                              | В. І                                    | NFORM                                   | ATION A                      | ABOUT (                      | FFERIN                                | $\mathbf{G}$                 |                                       |  |             |             |
|--|----------------------------|-------------------------|---------------------------------|---------------------------------------|------------------------------|---|---|------------------------------|------------------------------|---------------------------------------|------------------------------|---------------------------------------|--|-------------|-------------|
|  |                            |                         | ·                               |                                       |                              |   |   |                              |                              |                                       |                              |                                       |  | Yes         | No          |
| 1.   | Has th                     | e issi                  | uer sold                        | , or does                             | the issuer                   | intend to                               | sell, to no                             | n-accredit                   | ted invest                   | ors in this                           | offering?                    |                                       |  |             | $\boxtimes$ |
|  |                            |                         |                                 | Answ                                  | er also in                   | Appendix                                | , Column                                | 2, if filing                 | under UI                     | LOE.                                  |                              |                                       |  |             |             |
| 2. What is the minimum investment that will be accepted from any individual? |                            |                         |                                 |                                       |                              |   |   |                              | \$_ <u>N/</u>                | <u>/A</u>                             |                              |                                       |  |             |             |
|  |                            |                         |                                 |                                       |                              |   |   |                              |                              |                                       |                              |                                       |  | <u>Yes</u>  | No          |
| 3.   |                            |                         |                                 | =                                     |                              | =                                       | _                                       |                              |                              |                                       |                              |                                       |  | $\boxtimes$ |             |
| 4.   | or sim<br>listed<br>of the | ilar i<br>is an<br>brok | remuner<br>associa<br>cer or de | ration for<br>ted perso<br>caler. If  | solicitation or agen         | on of purc<br>t of a brok<br>five (5) p | chasers in<br>ker or deal<br>persons to | connectio<br>er register     | n with sai                   | les of secune SEC an                  | rities in t<br>d/or with     | he offerin<br>a state or              | tly, any commission<br>g. If a person to be<br>states, list the name<br>or dealer, you may |             |             |
| Full N   | lame (La                   | st na                   | me first                        | , if indivi                           | dual)                        |   |   |                              |                              |                                       |                              |                                       |  |             |             |
| ONE  | NORTH                      | IFIE                    | LD PL                           |                                       | mber and S                   |   |   |                              |                              |                                       |                              |                                       |  |             |             |
|  |                            |                         |                                 |                                       | ITIES LL                     | C                                       |   |                              |                              |                                       |                              |                                       |  |             |             |
| States   | in Whic                    | h Pe                    | rson Lis                        | ted Has S                             | olicited or                  | Intends to                              | Solicit Pu                              | rchasers                     |                              |                                       |                              |                                       |  |             |             |
| (Ch  | ieck "Al                   | Stat                    | tes" or cl                      | heck indi                             | vidual Stat                  | es)                                     |   |                              |                              |                                       |                              |                                       |  | ⊐ All S     | States      |
| [AL<br>[IL]<br>[M]<br>[R]  | ] [IL<br>[N]               | .]<br>E]                | [AZ]<br>[IA]<br>[NV]<br>[SD]    | [AR]<br>[ <b>KS</b> ]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [ <b>CO</b> ]<br>[LA]<br>[NM]<br>[UT]   | [CT]<br>[ME]<br>[NY]<br>[VT]            | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [ <b>FL</b> ]<br>[MI]<br>[OH]<br>[WV] | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[ <b>OR</b> ]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR]   |             |             |
|  |                            | st na                   |                                 | if individ                            |                              |   |   |                              |                              |                                       |                              |                                       |  |             |             |
|  |                            |                         |                                 |                                       |                              |   |   |                              | <u>.</u>                     |                                       |                              |                                       |  |             |             |
| Busine   | ess or Re                  | side                    | nce Add                         | ress (Nur                             | nber and S                   | treet, City,                            | , State, Zip                            | Code)                        |                              |                                       |                              |                                       |  |             |             |
| Name   | of Asso                    | ciated                  | d Broker                        | or Deale                              |                              |   |   |                              |                              |                                       |                              |                                       |  |             |             |
|  |                            |                         |                                 |                                       |                              |   |   |                              |                              |                                       |                              |                                       |  |             |             |
| States   | in Whic                    | h Per                   | rson List                       | ed Has S                              | olicited or                  | Intends to                              | Solicit Pu                              | rchasers                     |                              |                                       |                              |                                       |  |             |             |
| (Ch  | eck "All                   | Stat                    | es" or cl                       | neck indiv                            | vidual State                 | es)                                     |   |                              | •••••                        |                                       |                              |                                       | [  | ∃ All S     | States      |
| [AL<br>[IL]<br>[M]<br>[RI]   | [IL<br>[N]                 | ]<br>E]                 | [AZ]<br>[IA]<br>[NV]<br>[SD]    | [AR]<br>[KS]<br>[NH]<br>[TN]          | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT]            | [CT]<br>[ME]<br>[NY]<br>[VT]            | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY]          | [ID]<br>[MO]<br>[PA]<br>[PR]   |             |             |
|  |                            |                         |                                 | if individ                            |                              | [01]                                    | [ 1 ]                                   | [VA]                         | [WA]                         | [ ** * ]                              | [,,,,]                       | [ ** 1 ]                              | [I K]  |             |             |
| . 411 11   | ame (Ea                    | ot ma                   | me moi,                         | II IIIGIVIC                           | idarj                        |   |   |                              |                              |                                       |                              |                                       |  |             |             |
| Busine   | ss or Re                   | sider                   | nce Add                         | ess (Nun                              | nber and S                   | treet, City,                            | State, Zip                              | Code)                        |                              |                                       |                              |                                       |  |             |             |
| Name   | of Assoc                   | riated                  | l Broker                        | or Deale                              |                              |   |   |                              |                              |                                       |                              |                                       |  |             |             |
| i tarric   | 01 7 (330)                 | Juice                   | Diokei                          | or Deare                              | 1                            |   |   |                              |                              |                                       |                              |                                       |  |             |             |
| States   | in Whic                    | h Per                   | son List                        | ed Has S                              | olicited or                  | Intends to                              | Solicit Pu                              | chasers                      |                              |                                       |                              |                                       |  |             |             |
| (Ch  | eck "All                   | State                   | es" or ch                       | eck indiv                             | idual State                  | es)                                     |   | •••••                        |                              |                                       |                              |                                       | Ε  | J All S     | States      |
| [AL<br>[IL]<br>[M]<br>[RI]   | [IL]<br>[Ni                | ]<br>3]                 | [AZ]<br>[IA]<br>[NV]<br>[SD]    | [AR]<br>[KS]<br>[NH]<br>[TN]          | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT]            | [CT]<br>[ME]<br>[NY]<br>[VT]            | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY]          | [ID]<br>[MO]<br>[PA]<br>[PR]   |             |             |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.) 4 of 9

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box □ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Type of Security Aggregate Amount Already Offering Price Sold Debt..... Equity ☐ Common ☐ Preferred Partnership Interests \$ Other (Specify) (172.5 Units each consisting of 80,000 shares of Series D Preferred Stock and a 17,250,000 \$ 10,018,723 warrant to purchase 80,000 shares of Series E Preferred Stock) 17,250,000 \$\_ Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Number Aggregate Dollar Amount Investors of Purchases Accredited Investors 155 Non-accredited Investors Total (for filings under Rule 504 only) Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1. Type of Dollar Amount Type of offering Security Sold Rule 505 ..... N/A Regulation A N/A N/A Rule 504..... N/A N/A Total ..... N/A \$ N/A 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees..... Printing and Engraving Costs..... 8,735 Legal Fees 70,000 Accounting Fees Engineering Fees. Sales Commissions (specify finders' fees separately) Other Expenses (identify) (Placement Agent Fees and Expenses)..... 1,182,446.76

1,261,181.76

Total .....

| C. OFFERING PR                                 | RICE, NUMBER OF INVESTORS, EXPENS  | ES AN               | D USE OF PROCE  | EDS            |        |                                       |  |  |  |
|--|--|---------------------|---|----------------|--------|---------------------------------------|--|--|--|
| total expenses furnished in response to        | gate offering price given in response to Part C - Part C - Question 4.a. This difference is the '  | ʻadjust             | ed gross  | · .            | \$_    | 8,757,541.24                          |  |  |  |
| each of the purposes shown. If the amou        | d gross proceeds to the issuer used or proposed nt for any purpose is not known, furnish an estime total of the payments listed must equal the to Part C - Question 4.b above. | nate ar             | nd check  |                |        |                                       |  |  |  |
|  |  |                     | Payments to<br>Officers,<br>Directors &<br>Affiliates |                | P      | ayments to<br>Others                  |  |  |  |
| Salaries and fees                              |  |                     | \$  | _ 🗆            | \$     |                                       |  |  |  |
| Purchase of real estate                        |  |                     | \$  | _ 🗆            | \$     | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Purchase, rental or leasing and installa       | ation of machinery and equipment   |                     | \$  | _ 🗆            | \$     |                                       |  |  |  |
| Construction or leasing of plant buildi        | ngs and facilities   |                     | \$  | _ 🗆            | \$     |                                       |  |  |  |
| offering that may be used in exchange          | ding the value of securities involved in this e for the assets or securities of another issuer   |                     | \$  | _ 🗆            | \$     |                                       |  |  |  |
| Repayment of indebtedness                      |  |                     | \$  | _ 🗷            | \$     | 1,057,270.50                          |  |  |  |
| Working capital                                |  |                     | \$  | _ 🛛            | \$     | 7,700,270.74                          |  |  |  |
| Other (specify):                               |  |                     | \$  | _ 🗆            | \$     |                                       |  |  |  |
| Column Totals                                  |  |                     | \$  | _ 🛮            | \$     | 8,757,541.24                          |  |  |  |
| Total Payments Listed (column totals           | added)   |                     | <b>z</b> <u>s</u>                                     | <u>8,757,5</u> | 41.24  |                                       |  |  |  |
|  |  |                     |   |                |        | ··········                            |  |  |  |
|  | D. FEDERAL SIGNATURE   |                     |   |                |        |                                       |  |  |  |
| ignature constitutes an undertaking by the i   | signed by the undersigned duly authorized persissuer to furnish to the U.S. Securities and Excharaccredited investor pursuant to paragraph (b)(2)                              | nange               | Commission, upon w                                    |                |        |                                       |  |  |  |
| ssuer (Print or Type) VIRxSYS CORPORATION      | Signature  | 1                   |   | Date July 1    | 9, 200 | 4                                     |  |  |  |
| Name of Signer (Print or Type) VILSON G. ALLEN | Title of Signer (Print or Type)  |                     |   |                |        |                                       |  |  |  |
| VILSUN G. ALLEN                                | ASSISTANT SECRETARY  | ASSISTANT SECRETARY |   |                |        |                                       |  |  |  |

# **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)